

**Town Hall Office Hours**

Tel: 895 2226 ~ Fax: 895 3149

**Selectmen's Office VM 10,11**

Mon & Fri 8:30 am to 12 noon  
Tues & Wed 8:30 am to 4:00 pm  
Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector VM 14**

Thursday 6:00 to 8:00 pm  
[FremontTax@comcast.net](mailto:FremontTax@comcast.net)

**Town Clerk 895 8693 VM 15,16**

Mon & Fri 8:30 am to 12 noon  
Tues & Wed 8:30 am to 4:00 pm  
Thurs 11:00 am to 8:00 pm

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200****Building Inspector VM 18**

Mon - Thurs 8:30 to 10:30 am and  
3:30 to 4:30 pm  
Wed 5:00 to 7:00 pm

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM 17**

Mon - Thurs 8:30 am to 12:30 pm  
Mon 1:00 to 5:00 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health** Trudie Butler 679 8630

**Welfare** by appt 895 3200 x 10

**Town & Department Contacts**

Police Department 895 2229

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

[police@fremontnhpd.com](mailto:police@fremontnhpd.com)

**EMERGENCY dial 9 1 1**

Fire Department 895 9634

Rescue Squad 895 6719

Raymond Disp 895 4222 Non-Emer

**Fremont Public Library**

Tel 895 9543 ~ Fax 895 0549

Tues & Thurs 1:00 to 8:00 pm

Wed & Fri 9:00 am to 5:00 pm

Sat 9:00 am to 2:00 pm

[frelib@comcast.net](mailto:frelib@comcast.net)

**Food Pantry** Kathy 895 1162

Stephanie 895 4454

**Ellis School** 895 2511

Web site: [sau83.org](http://sau83.org)

**SAU # 83** 895 6903 x 200 or x 201

5 Hall Road Suite 1 Fremont NH

Fax 895 6905

**Post Office** 895 2094

Mon - Fri 8:30 - 11:30 am / 12:30 -  
4:30 pm Sat 8:30 to 11:00 am

**Trash Pickup & Recycling**

Cape Disposal 603 778 7150

**MEETING SCHEDULE****Town Hall - Main Floor**

**Parks & Recreation 7:00 pm**

Sept 12 Oct 10

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

6:30 pm Sept 26 Oct 24

**Basement Meeting Room**

**Conservation Comm 7:30 pm**

Sept 10, 17 Oct 1, 15

**Open Space 7:00 pm**

Sept 4 Oct 2

**Planning Board 7:00 pm**

Sept 12, 19, 26 Oct 10, 24

**Selectmen 6:00 pm**

Sept 6, 13, 20, 27 Oct 4, 11

Sept 8 at 8:00 am Hist Museum

**Zoning Board 7:30 pm**

Sept 25 Oct 23

**Library Community Room**

**Library Ttees** 4<sup>th</sup> Wednesday 7:00 pm

**Garden Club** 4<sup>th</sup> Tuesday 7:00 pm

**Safety Complex**

**Cable Committee** Tuesdays at 7:30

pm - Sept 4, 18 Oct 2, 16, 30

**www.Fremont.nh.gov**

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

ECR  
Presorted Standard  
**US POSTAGE PAID**  
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***We're Building Community***

CHECK OUR WEBSITE FOR UPDATED  
TOWN INFORMATION. You can find us at  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

IMPORTANT CABLE ACCESS SURVEY  
INSIDE

**RESIDENT OR BOXHOLDER**

**FREMONT NH 03044**

**Please send email for the Newsletter**  
to: [Selectmen@Fremont.nh.gov](mailto:Selectmen@Fremont.nh.gov)

*Deadline for submittal is the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints.*